

MISSIONARY DAUGHTERS of SAINT ANTHONY MARY CLARET
P.O. Box 1366
Santa Monica, California 90406

June 1, 1972

Mrs. Thomas Bard Mc Farland
2292 Camilar Drive
Camarillo, California 93010

Dear Mrs Mc Farland;

Thank you for the generous donation of the Sum of \$25,000.00 dated May 4, 1972. These funds will be used to further the cause of our order. My most sincere thanks. You may count on our daily prayers and sacrifices so that God in His Goodness will return to you a Hundredfold and shower you with His Choicest Blessings.

I hereby certify that the Sum of \$25,000.00 was donated by Mrs Thomas BARD Mc Farland and this contribution is listed and registered for Tax deduction as provided by sections 17214, 17215, 17216 and 24357 of the Code, Franchise Tax Board; and Federal Tax Bureau 4206 (1-70).

Ever in the Heart of Mary

Mother Claret Claire

Mother Claret Claire
Superior General

Head other first O. brigade

June 1st, 1972.

My Dear Friend in Christ,

With great unhappiness, I learned today in a letter from home that you had decided not to come to Fatima to become a Priest as the Lord would have wanted you to, but instead you have let yourself be influenced by the Devil. I do not wish to change your mind, but simply explain to you what you do not know. The Priesthood is a great responsibility which God has given to men, those He has chosen. Many are called, but very few come since the Devil works hard to stop them. The Priest that Our Lord wants are real Priests with Faith, who are devoted, who are Obedient, who are Chaste, who live in Poverty, who truly give themselves for God and not for earthly things. Look around you and see all the Priests who scandalize the faithful ones because of their ways of acting. Do you want to be like that? No, I am sure. Well the reason why some seminarians were refused to return to Fatima was because they were not doing the Will of God. After having given themselves to God, they returned to taking drugs. What kind of Honor will they bring to this Order which you were suppose to join? What would the people say of their ways? All would be treated as drug addicts, even you when you would have joined because of these few bad examples who were working for the Devil. But thanks to God, He has protected His Order by giving us a Holy Priest, Fr. Aloysius who is so close to God. Father has done his best to help these poor friends of ours but they refused his ideal. They disobeyed him completely. They were planning on taking over by making Father die with all the trouble they were causing. Now they have left and Father is much better. It was very hard for him to send them home, this I assured you. But it was the Will of God for the good of these boys. Their souls are safe in the world. They would have been damned if they would have become Priests and acted the way they are acting now. Thanks to God, He has saved them from the snares of the devil, and now look what they are doing to God's community in return. They would all deserve to go to Hell for persecuting such a Holy man but no, this Holy man's love is so great that he is praying for the salvation of these boys whom he loves and would like to see return on the right road. Beware those who work for the Devil.

How would we have survived if there were no Obedience in this Order. Is it not the Founder who makes the rules? Is he not suppose to be enlightened by the Holy Spirit? But his rules to them were no good, just as the rules of all the congregations existing today are no good, some say. Look, what is happening? They are falling apart. All are leaving to get married, etc..... the scandals in the Churches, etc..... I do not have to go into details since it is not for I to judge, but I simply do not want you to lose your vocation which God has given you. He still loves you and desires you. If you do not wish to come to Fatima, join another religious Order and become a good HOLY Priest. But please, keep away from those who have left or I tell you, you will lose your vocation. After praying much, I feel the Holy Spirit speaking through me to save your vocation. Listen, wait before judging and see what will happen around you in the near future. Then you will know what I tell you if it is true or not.

Do not condemn Father, for you know yourself he is a Saint of the Modern days... Your judgement will be terrible if you lift one finger against him. In order to do this, you only have to speak against him. Why all of a sudden, have you changed your mind, because that is the sign that the Devil exists and has won you. Return to God, I beg of you, for your own sake and for your salvation. I continue my daily prayers asking the Lord to help you and guide you on the right road. You are free to find this road. God does not force one to become a Priest. You are free to do what you want of your life. May God's Work be done.

I hope to hear from you soon concerning your decision no matter which one you take.

Yours in the Sacred Heart of Jesus who has died for us,

Brother Francisco Joe Dietz C.M.F.M.

June 1st, 1972.

Dear Mrs Goetz,

You do not know me or haven't heard of me yet since I am a new Brother here. I have arrived on May 1st. Joe was showing me the letter you have sent him and I see that you are concerned about his health and different problems of the past.

Concerning Joe's health, I can assure you that he is very healthy and fine. He is the one I am the closer to since he has the room in front of mine. We do a lot of talking together and all seems fine. Concerning the problems of the past, I was not here and don't know much about it but I told Brother Joe to write to you and explain what you should know not to worry.

Believe me, this Congregation is the best I have met in my life. I have joined the Redemptorist in the past and left because of their way of acting and not willing to give themselves completely to God. I have work 2½ years with Indians in Northern Canada as a Missionary with the Oblats of Mary Immaculate and again met the same problem as with the Redemptorists Brothers. All the Orders are more Liberal actually and are falling apart because the Priests and Brothers are leaving to get married.... etc.... You must know this since you only have to look around.

When I met Fr. Aloysius exactly one month ago today, I recognize in him a modern Holy man which God has sent us to renew the Priesthood by having him train us a real HOLY PRIEST. He must certainly be guided by Heaven since all his ideals match the ones of the Order I was always reading about and looking for. You know when you read a book of religious stories and of miracles, etc.... Priests who believe in the Blessed Mother and who want to spread Her Devotion. Very few Priests today talk about Our Mother of Heaven.

You are very lucky to have a son who is so close to a Saint. Your son is very privileged for being close to Father Aloysius and being able to be guided by him. We must thank God for having given us such a man to guide us and make us very good Priests. Some might say he is severe, but I say no. He is the follower of the Will of God. We all know what kind of Priest God wants here on Earth and Father is training us to be those Priests. Our wish is to save as many souls as possible. We do not want to be lazy and scandalizing people like many are doing today. Let us not judge those who are bad but rather pray for their salvation.

As I have said you are lucky since God has called your Son to become a Priest. You can be assured that he will be a good one since he has someone holy to guide him. What assurance would you have if he was somewhere else. He might not have the right training and leave after a few years. His chances of becoming a Priest are great here, greater than anywhere else. This I can tell you by what I have seen in different places in the past.

Some have left us, this is right. Do you know that the responsibility of a Priest is so great that he is responsible for every soul entrusted to him. God will judge him for all those faithful ones he has not taken care of. What if a Priest is always on drug, etc.... and influence others. What will become of these Priests? They are all damned. Thanks to God, he has saved this community, your son included by removing those who were influenced by the devil. One bad apple in a bushel does not help the other apples.....

This is all why I see that this order is guided by God. He is protecting us. There is persecution I must admit, but what order has not met persecution when beginning? This is another sign that our founder is a Holy Person. Look at his past.... you know him better than I do, since I only know him for four weeks. Is he not known as a man of God? Has he not always glorified God? Do you think after so many years he will abandon the One he has loved all his life, the Almighty God. No.... What you have heard from others are lies. They are working from the devil. Do not be afraid to tell them. Protect the work of God and you shall be repayed when entering Heaven one day.

If you wish I can write to you once in a while to let you know how Brother Joe is, but be assured I am not worried about him. He has a vocation and all is going fine. If he leaves, I do not see him becoming a Priest elsewhere since I know there is drinking, drugs, going out with girls, etc... in other Seminaries. Does this help one to become a good Priest? In order to become a good Priest, you must give yourself completely to God and love Him with all your heart. Then you can go in the world and not fall because God is with you. This will be your son in the future.

We must all thank God for giving us Father and you parents mostly since you have a son that you can be assured is well guided. If you have any questions, I will be pleased to answer them the best of my knowledge. I hope that this letter can be of any help to you and remove any worries you or your family might have.

Please pray for us all that we can be a great help to the Catholic Church and save many souls. Pray for us to get many vocations.

We pray for all of you in our daily prayers and ask the Blessed Mother to always protect you all from the evil of this world. May God Bless you.

Yours in the Immaculate Heart of Mary,

Bro. Jean Rochon M.A.P.

Brother Jean Rochon, M.A.P.

Dear Joe,

This copy is for you. With this,
you are informed about the truth of
Langford's debts, not counting the
\$15,000.00 of the Casa da Azinheira.

Dr. Olegario da Silva, C.U.F.

June 2, 1972

Mr. and Mrs. Tony Arpaia
4625 Buffalo Avenue
Sherman Oaks, California 91403

Dearest Tony and Trina, with Mike, Anthony and Shannon:

Our hearts, full of the deepest gratitude, fly unto you five, all the way from Fatima to 4625 Buffalo Avenue, to the most ideal home that brings us the most eventful memories: along eighteen years, when little Anthony was about a year and a half old, suffering from a terrific asthma; and our dearest Trina reviving from a half-dead state in Cedars of Lebanon; and your little angels, Joel Patrick and Tina Ann flying to Heaven, being transported from the best of homes to paradise; while your parental hearts were aching so keenly in their temporal loss, as they were transformed into dazzling angels of God, to join their angel-brother in the Beatific Vision of God, in order to protect their two brothers, Mike and Anthony and their sister, Shannon Marie.

First of all, we must congratulate Shannon Marie for her First Holy Communion on the great day of the Annunciation and the Incarnation. On that same day, the Divine Word came into the Immaculate Womb of the Blessed Mother, and the same day the Word Made Flesh came in Holy Communion to the angelic heart of Shannon Marie. Her picture, offering the Blessed Mother a Soeur Thérèse rose is so inspirational and out of this earth. May she be always a most delicate, fragrant Soeur Thérèse rose for the Blessed Mother, ~~she~~ being so loved by her wonderful parents. May she ever be the exquisite little rose at home and abroad, here on earth and then in Heaven.

Our warmest congratulations to Anthony on his Graduation from highschool. Sorry not to be able to congratulate him in person. He and Michael are both so gifted. May both of you, Mike and Anthony, be blessed by Almighty God with wives as good, or at least half as good, as your mother has been for your father. And you, dearest Tony and Trina, are certainly my best benefactors, helping me when I need it most, for my beloved Sisters. And with your generous offer to help me in the near future with my spiritual sons, the Missionaries of Perpetual Adoration.

May Trina's health improve from day to day. She has been, throughout her whole life, a very valorous lady, with a strong gift of Fortitude to bear up with so much physical suffering in an apparently frail bodily frame.

About the dismissal of those three, there were very strong reasons. I am most grateful to you, Tony, for defending my decision; while there are many others, particularly in San Diego, who are spreading lies and calumnies against myself and my group.

With all my love and prayers for you five,

Dr. Dominick Elacuria
D.E.

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30
FATIMA, PORTUGAL

June 3th, 1972.

Dear Mr. O'Connor,

I have received today a letter from home concerning the money which ~~was~~ ^{has been} returned to the rightful owners. On the letter sent with the returned money, there was a mentioning of the following: "Due to the recent developments as of May 7, 1972 Brother Joseph Langford, Dennis Kelly, and Robert Wilson are no longer affiliated with the Missionaries of Perpetual Adoration. Also Messrs Tom Bechman, Edd Gattis and Ralph Mann will not be joining the order."

I have been informed by some people who contributed to the recent fund raising activities at the homes of the Tuchers, Pessly's and Bucan's that they desired their checks be returned because of recent development. In order to give each of you who contributed at the fund raising activities the same consideration, I am returning all the checks.

If you still want to contribute please send checks directly to Missionaries of Perpetual Adoration, P.O. Box 598 Temple City, California 91780."

As I was reading this part of the letter, I was wondering why you have mentioned Tom Bechman, Edd Gattis and Ralph Mann since they did not know anything of what has been going on here in Fatima.

I know for myself that the reasons why Joseph Langford, Dennis Kelly and Robert Wilson were refused were good and if being in the place of Fr. Aloysius, I would have done the same if not before.

I felt that I should write a letter to Tom, Edd and Ralph talking to them about the seriousness of leaving their vocation because of bad influence of the three who have left the group. Included you will find a copy of the letter which was sent to the three.

You will notice that ~~the~~ ^{there} is the mentioning of drugs. Father Aloysius has received proof from four different sources in California that Dennis and Robert were taking drugs while being in the United States. These people were scandalized to see seminarians taking drugs and so they felt they had the obligation to write to us and inform us of their ways of acting. Father might have received more information, but this is all ~~of~~ ^{to} my knowledge and I can assure you that he has done right.

Concerning the problem of Joseph Langford, he had no vocation at all. He was still under his Mother and could not be separated from her. She would come here in the monastery and drive everyone around like babies. We are not in an orphanage here but in a monastery to be trained to become men of God. None of us ever talk because Father was sick and the three: Joseph, Dennis and Robert were like the three bosses of the house.

I for myself have concluded that none of the three had a vocation and were damned if they ever became Priests acting the way they were.

It is a shame to see all the accusations that are ~~done~~^{saying} at home against Father Aloysius, since they are all false.

Joe Langford never obeyed Fr. when spoken ~~to~~^{did} and ~~was doing~~ everything on his own. He was wasting the money that people were giving us as donations and in front of God, we are responsible for every cent of that money. In a very little while, we would have gone bankrupt at the speed we were going.

Father was very ill and could not help us very much because Joseph was always going to see Father and arguing instead of obeying. This would make Father fall into a deep sickness. I am pretty sure that he must have had another Heart Attack and never mentioned it.

When Joseph found out that Father Breault was coming to join our Order from the States, he did not like this because he was planning on taking over when Father Aloysius would die. All of us who remained were afraid that the Order would fall apart not knowing of the coming of a new Priest. We never would have survived without a Priest of experience.

Also we have here a big problem concerning a house which Joseph wanted to buy at the cost of \$75,000.00. Father being in bed could not stop him and the house was bought with a deposit of \$15,000.00. As soon as Joseph left, Father was better and stopped this purchase but still the owners do not wish to return the \$15,000, we have lost for a stupid purchase.

The Lord saw all what was going on and I see that he has protected us all by removing these obstacles to the founding of this new Congregations, the Missionaries of Perpetual Adoration.

There is much that can be said, the list is long and I am sure Father knows more but he does not want to talk or defend himself. I think it is nice to be humble but there is a limit in everything. I feel responsible to write to you and give you these few details in order that you can judge by yourself if the decision was good and not be influenced by anyone. Now you have a little of both sides of the story.

I wish you would keep this letter as reference to explain to the people exactly what was going on here and that there was a reason why Fr. Aloysius had to act the way he did.

If he would not have done it, about ten boys who were interested in coming to join us would not have come because we had bad examples in our community.

If you need any proof, I think Fr. would send you some. We have here for example poems which Joseph was writing which had no spiritual life in them at all. All he had in mind was drinking, sex, drugs, etc.... This is not the way of a Priest.

If I can be any help to you, please feel free to write. My only wish is that the truth come out and each one be judged the way he is.

Yours in the Sacred Heart of Jesus,

Brother Francisco (Joe Goetz) M.A.P.

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30

FATIMA, PORTUGAL

June 3, 1972

Dearest Father, Forgive me for I
must go. Please Bless me and
let me go in peace to love
and serve Our Lord. I have
borrowed money for plane fare
and shall repay it as I can.

Br. Aloysius,

J.M.G.

+

June 4, 1972

Dearest Father, just a note to let you know that I've been thinking of you all and praying in the same spirit. I arrived safely in Lisbon last night and made arrangements for a flight leaving this morning. I am all checked in now and my flight leaves in about 1 hour. This morning I got up at 5:30 AM and attended Mass at 7:30 at Paróquia Do Santíssima Coração De Jesus. It's a new and very modern church. at first I wasn't really sure that it was Catholic. It looked like the

underground parking basements
they have for large apartment
houses. Anyway the inside was
all concret even the bricks.
There were no stations of the
Cross, no pictures and only
one statue of Our Lord and
it was in a glass shield
to make it look modern.

Women read the Lectura and
even though the church could
hold most likely several thousand
people, only a few attended mass.

I had enough money for
the ticket, plus about 15800 escudos
that's about 50 cents, anyway I only
need a dime for a phone call

when I arrive in the States and
that I have,

I really feel your spirit living
in me and know that we'll never
be separated. We have a tremendous
amount of work ahead and I pray
that I will be able to lift
a part of your burden.

all my love
your son
Alaysia.

P.S. Please don't spend your valuable
time writing me your prayers
are more than enough.

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Fr. Martin

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LONG ISLAND

On

FR. Gerry

Dear Kevin,

It has been brought to my attention that you intend to bring Fr. Nylund to San Diego to 'explain' things. I am only being fair in warning you that if you insist on having this all out in the open, that I will be forced to make public some facts that neither you or Fr. Nylund are aware of and which would not only create quite a scandal but I'm afraid they would wash up the MAP. Fr. Nylund has only second hand information, and much of it fabricated at that. I have forty pages of documentation, letters from Fr. Aloysius and members of the group, and notarized affidavits from witnesses. You see, I know why I was dismissed. The reasons you have been given are false, as my letters and documentation proves beyond doubt. Father is using a family in Fatima on false grounds. I know it, Dennis knows it, and were we to be back in Fatima we would be testifying for the truth. Father would fail to get the thirty thousand dollars he is after, and what is more, he would probably be sued for fraudulent testimony. That, Kevin, is why we are out. Father was so afraid that Dennis and Rob were coming back anyway that he has informed the police in Portugal that the two of them are involved in international drug traffic, and should they appear at the border they should be arrested and deported immediately. Father certainly seems unduly afraid of the return of two of his former spiritual sons. This also I have in writing from more than one source in Fatima. If you want all of San Diego to know this, then Kevin the decision and the consequences are both yours. My attitude from the beginning has been one of silence, out of charity to Father and the group. I wish harm to no one. As a result many are thinking that my silence is from guilt. This I put up with knowing that I am what I am before God, and no more. I would rather not have to show the evidence in my possession, or make known what I have seen, heard, and stood up against; but if you insist, so be it. I have not written you earlier because I have wanted to protect you from all this, but now I must warn you for your own sake and the sake of the people of San Diego to whom this information would be devastating. I hope you'll think this over before coming down here for a showdown. I would have everything to gain by way of public opinion. You would have everything to lose.

You are in my daily prayers, as is Fr. Aloysius and the group. Though I cannot condone their actions, neither can I neglect to pray for them.

Your brother in the Lord,

A handwritten signature, possibly reading 'Joe', written in dark ink.

Father Aloysius Elacuria
apartado 30
Fatima,
Portugal.

entred 26 x 11.72 Br. Francisco

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Farmácia Fátima

FACTURA Nº 1591

Farmácia Fátima

Para casa do Ex.^{mo} Sr.

Amimonia Cascaes

Farmácia Fátima

GUIA DE REMESSA Nº 1859

DIR. TÊC.: R. M. P. RODRIGUES LEITÃO

Para casa do Exmo. Sr.

Miguel

Farmácia Fátima

Para casa do Ex.^{mo} Sr.

Dir. Têc.: J. A. C. Rodrigues Leitão

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4637 - 191st Street
Torrance, California 90503
June 7, 1972 Telephone: (213) FRI-1918

Dear Father Aloysius,

Since my last letter to you, I have learned that some of the candidates for the new order have been dismissed for reasons which have not been made clear. In spite of this, I sent a letter to Dennis Kelly encouraging him to accept this as a cross not only passively but transforming it into an opportunity to rise above personal disappointment and continue to work actively for the good of your group. My thought was to have him possibly start an enterprise here in the United States which would be auxiliary, spiritually and financially, to your efforts in Portugal. To further encourage him, I sent along a book of ideas for starting new businesses. He was to use it himself and send it on to you for the benefit of the men in Portugal.

I understand from a letter his mother wrote that the book will be forwarded to you as requested. However, Mrs. Kelly also undertook to tell me more of the difficulties the "boys" have had. I'm sorry that I have been brought into this situation since my primary desire has always been to help your causes and not to pry or gossip. I am confident, at this point at least, that discussions of your dismissals of the men are not common talk. My own desire is that no scandal develop here which would affect you personally or the priesthood in any way. I am appalled to think that anyone could think that you were capable of mistreatment of anyone and especially those under your authority. If there is any way I can help you to dispel ill feeling or misunderstanding here, you know I am always ready to work in your behalf. You are a treasured friend, I'm sure you know. And what could hurt you, hurts my whole family.

Other than the disappointment over the dismissals, there are two things which Mrs. Kelly included in her letter:

1. The men who came back had accumulated pledges and cash assistance for more than \$15,000. They had also interested eleven more men as candidates.
2. You are involved in difficulties in regard to the financial arrangements on the house now used as a convent, with a possible legal action pending. Depositions or testimonials have been solicited from the dismissed men. These are to be sent to: Antonio R. Ventura, Larga Salazar, #2-2da-Esq., Caxias, Portugal.

I do not write these things to upset you, Father. I know you have an ample supply of trials now. But I would be remiss in my own conscience if I did not convey this sort

of information to you. Moreover, Mrs. Kelly assured me that Dennis would not himself even tell me about the details she gave me since he doesn't want to be one to spread scandal. Give Dennis credit for that.

As for me, not even Mary knows about the contents of Mrs. Kelly's letter.

To turn to other things now, I regret to give you the news that Paul Donovan will undergo surgery tomorrow morning for the removal of a tumor which might be malignant. Paul is now 27, married and the father of a little boy and girl. His wife, Marita, if you recall, is a personable and gentle young lady with epilepsy. Both she and Paul are rather cynical but not lost to the faith. Please pray for them in this crisis, Father. I will keep you informed about his condition and their progress. We need more capable and holy young people today. Paul looks upon Mary as a mother substitute, so she will be there if possible to wait with Jim Donovan and Marita tomorrow.

Business has not picked up to the point when they want an old broken down aerospace chemist anywhere that I have looked. So I am still unemployed. It seems to be better for Mary to have me at home to do most of the driving and some of the other tasks so that is a benefit.

School will be out Friday. John Aloysius has improved his grades somewhat this year. Let us hope that continues. Tony is still playing Little League baseball and has improved to the point of being the best catcher on the farm teams. All four girls will finish their school year well.

Mary's blood pressure is still a problem. The doctor now has adjusted her medicine again and I must take her blood pressure throughout the day to make sure it doesn't dip too low. So far the diastole stays around 100 which, for Mary, is not alarming but it should ultimately get somewhere around 145/90 or a little lower.

I spoke to Fr. Leo about Paul Donovan this morning. Father said he now has a clean bill of health after having a kidney stone attack a few weeks back. I will always remember him for his great courtesy from the time I first met him at the Center.

I must close now, Father, since it is almost time for the twins to get out of school. You are remembered in every Mass I attend and in all my prayers. Be encouraged by any difficulties you encounter. It is a sign that your efforts are worthwhile in the sight of God.

With love, in the Sacred Heart,

Jim Bucher



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J. M. J.

June 8, 1972

Dear Friends of Fr. Aloysius and the Missionaries of Perpetual Adoration,

As you know, Fr. Nylund has recently returned from visiting Fr. Aloysius Ellacuria, C. M. F. and his new order, the Missionaries of Perpetual Adoration in Fatima. Upon his arrival Fr. Nylund found Fr. Aloysius very ill with bronchial asthma. After medical attention in Leiria Father showed remarkable recovery and was able to be very active again, within a few days; so much so, that Father was able to go into the capitol to meet the newly formed Daughters of St. Anthony Mary Claret when they arrived from the States.

Fr. Aloysius had prepared a place for Fr. Nylund at the Blue Army headquarters, Domus Pacis, and from there Fr. Nylund was able to attend to the things Father had asked him to do. There were a number of items disturbing Fr. Aloysius -- and they were resolved very quickly. Some of them with disturbing results for a few, but that is the religious life -- not the secular.

Fr. Aloysius was particularly overjoyed that Fr. Nylund could be there for the solemnities of the 12th and 13th. The secular press reported over one million people were present on the 13th to commemorate the 1st apparition of our Blessed Mother in the Cova de Iria.

Father Aloysius, Fr. Joseph Breault -- the new Assistant Superior -- Father Nylund, the seminarians of the new order, and the newly formed order of sisters, all took part in the procession of the Blessed Virgin Mary. It was a very emotional event. Towards the end, when the Blessed Mother returned to the chapel, the people were waving their handkerchiefs with tears in their eyes as if the Blessed Virgin would never come back. But the people in Fatima say this happens every year.

After they were settled, the sisters took up temporary residence at the Blue Army house, thanks to John Haffert who extended to them his hospitality. They are now staying with a convent of Portuguese nuns who have perpetual adoration. The Fathers and the other brothers, including a new vocation from Canada are still in the same residence of St. John Eudes, and everything is satisfactory.

During Fr. Nylund's stay in Fatima in the Blue Army headquarters, Fr. Aloysius asked him to take his assignment for the holy Mass at the Capillinha, the chapel of the apparitions. Fr. Aloysius said Mass each evening at the Blue Army headquarters, much to the pleasure of the more than 100 pilgrims from the

United States and Canada. God's blessings were evident in the days that followed because a number of men as well as women expressed deep interest in becoming members of the individual orders. Some, thanks be to God, even expressed their desire to help financially.

Father Aloysius asked Father Nylund to please express to all of those here in the States his deepest appreciation for their help, through their prayers and their donations which have Blessed and helped the two new orders.

Father Nylund also adds his thanks for all of you who helped make it possible for him to be at Father Aloysius' side.

Sincerely yours in the Immaculate Heart of Mary,

Kevin Manion

Kevin Manion, Lay Secretary
Missionaries of Perpetual Adoration
P. O. Box 593
Temple City, Ca 91780

PS. SEE BELOW A RECENT LETTER FROM FATHER ALOYSIUS:

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30
FATIMA, PORTUGAL

+

May 18, 1972.

Dear Kevin,

Aknowledging that I have received the check for the amount of \$2569.32 for which I thank very much all the doners.

They can all be assured that we are praying for all of them in our prayers, those of the Missionaries of Perpetual Adoration and those of the Missionary Daughters of St Anthony Mary Claret.

Please tell all my friends that I give them all my blessings and that they all feel free to write if wishing to do so. It will take two or three weeks for the reply since we are catching up on our mail.

I thank you very much once more Kevin for all your good work you are doing for the Lord and the Blessed Mother. I am sure they will repay you at least one hundred times more in Heaven. God Bless you.

In the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria C.M.F.
Fr. Aloysius Ellacuria, C.M.F.

4637 - 191st Street
Torrance, California 90503
June 7, 1972 Telephone: (213) FR1-1918

Dear Father Aloysius,

Since my last letter to you, I have learned that some of the candidates for the new order have been dismissed for reasons which have not been made clear. In spite of this, I sent a letter to Dennis Kelly encouraging him to accept this as a cross not only passively but transforming it into an opportunity to rise above personal disappointment and continue to work actively for the good of your group. My thought was to have him possibly start an enterprise here in the United States which would be auxiliary, spiritually and financially, to your efforts in Portugal. To further encourage him, I sent along a book of ideas for starting new businesses. He was to use it himself and send it on to you for the benefit of the men in Portugal.

I understand from a letter his mother wrote that the book will be forwarded to you as requested. However, Mrs. Kelly also undertook to tell me more of the difficulties the "boys" have had. I'm sorry that I have been brought into this situation since my primary desire has always been to help your causes and not to pry or gossip. I am confident, at this point at least, that discussions of your dismissals of the men are not common talk. My own desire is that no scandal develop here which would affect you personally or the priesthood in any way. I am appalled to think that anyone could think that you were capable of mistreatment of anyone and especially those under your authority. If there is any way I can help you to dispel ill feeling or misunderstanding here, you know I am always ready to work in your behalf. You are a treasured friend, I'm sure you know. And what could hurt you, hurts my whole family.

Other than the disappointment over the dismissals, there are two things which Mrs. Kelly included in her letter:

1. The men who came back had accumulated pledges and cash assistance for more than \$15,000. They had also interested eleven more men as candidates.
2. You are involved in difficulties in regard to the financial arrangements on the house now used as a convent, with a possible legal action pending. Depositions or testimonials have been solicited from the dismissed men. These are to be sent to: Antonio R. Ventura, Larga Salazar, #2-2da-Esq., Caxias, Portugal.

I do not write these things to upset you, Father. I know you have an ample supply of trials now. But I would be remiss in my own conscience if I did not convey this sort



TELEGRAMA

72

C45 FATIMA 2 21171 LISBOA P

Linha ou mesa n.º

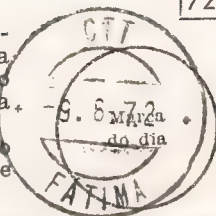
Estação

Entendido às

Por

idos pelos aparelhos impressores o primeiro número que figura depois da estação expedidora é o número de ordem; o segundo indica as palavras e a hora da ac

A hora m' rupo de quatro cam as horas e os dois últimos os minutos (0001 a 2400).



53

Número	Categoria	Destino	Origem	Número	Palavras	Data	Hora
L9070	PR	SAN TILOS CALI	600032	10 7	1015F	SET	VIA

Via e outras indicações de serviço, não taxadas

CENT COPIES OF ALL CORRESPONDENCE TO JOE MANFORD BOYCH

... REPORT ...



Etiqueta

Telegrama N.º 112

O distribuidor entregará sempre um
recibo quando tiver de cobrar a
qualquer taxa.

Este telegrama deve acompanhar qual-
quer reclamação que se fizer sobre
erros de transmissão ou demora na
entrega.

ALOYSTIUS ELLACURIA APARTADO 30

PARTE DE RECEBIMENTO



June 16, 1972

Mr. James A. Buehner
4637 - 191st Street
Torrance, California 90503

Dear Mr. Buehner:

Father has received your kind letter today. And Father is most grateful to you for your concern and deep loyalty to him. Father has asked me, as his private secretary, to write to you to explain that Dennis Kelly and Robert Wilson were dismissed for taking marijuana and LSD while they were in Los Angeles this April. Father has four testimonies to prove this. How can Dennis Kelly, such a drug addict, let his mother caluminate Father while he refuses to say anything so as "not to be one to spread scandal"? If he had any brains he would tell his mother that he more than deserved to be dismissed and that she should leave the matter at that. As for Joseph Langford, we do not know for sure if he continues to take drugs, (except that Father saw him smoking strange cigars over here), but he was Father's greatest enemy here and betrayed Father in the most heartless way and stole \$15,000.00 from our community to give to a family here to whom he was most unduly attached. This theft was contrived in the most crooked deal I've ever seen. If Joseph tries to defend himself he is lying. Father says that you can go speak about this with Mr. Joseph O'Connor in San Diego (Attorney at Law, P.O. Box 6252, RFS1 Rosecrans, San Diego, California 92106) and also with Fr. Donald Nylund (Saint Alphonsus Church, 5223 Hastings Street, Los Angeles, California 90022; telephone: 213-268-5484). There was no mistreatment at all. That was a calumny. Father had released Kelly and Wilson from their probation officers, and the two are liable to be imprisoned as repeaters in drug addiction. Father was most kind to them, and they had promised never to touch drugs again when they were asking to come to Fatima. When they went home, they went back to the drugs as before. They always thought that drugs are not bad. The three dismissals were decided by three priests. For Kelly and Wilson, it was after Father learned that they had returned to drugs. For Langford, because he never apologized or repented for acting so ignobly and betraying Father and for his habitual disobedience. When Langford was at home in April, he told Fr. Nylund about his evil intentions to "change everything in the community to his own way of thinking", thus openly stating his spirit of rebellion against Father's authority as a founder.

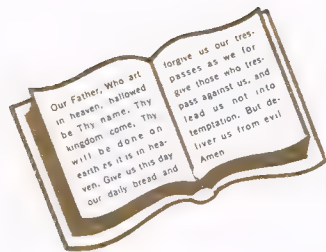
Thank you very much, Mr. Buehner. I remember you and your family so well. Asking you for your prayers for Father and his two new Congregations in Fatima. Thank you for the nice book on Blessed Charbel. If Father had not made these dismissals, it would have destroyed the order. Those traitors, instead of taking the dismissal in a spirit of humility, because they deserved it, are trying to betray Father even more with their testimonials against him. Do defend Father before anyone who has been misinformed in this case. For greater details, see Fr. Nylund and Attorney Joseph O'Connor in San Diego. They know about the case, as they are properly informed about it.

Sincerely yours in the Most Blessed Sacrament,



A loving prayer
on Father's Day
That God
will fill your heart
With all the joy
and gladness
That His presence
can impart.

*This little card brings to you
a friendly wish to you to
participate in the spiritual
benefits derived from the masses.*



Father's Day

It gives me a feeling of spiritual joy to send you this Bouquet of Masses. I know you will be happy for a place in 900 Eucharistic Sacrifices that will be offered in honor of the Sacred Heart and St. Joseph beginning on Father's Day. All these Masses will be offered through the Prayer Department of the Capuchin Missionaries. Will add my own prayers to these Masses for a Happy Father's Day.

*and prayers
God Bless You
Please keep in contact
with me Dorothy*



"To all the Members of the Seraphic Mass
Association, we impart from our heart...
our particular paternal Apostolic Blessing."
Given at the Vatican City, June 29, 1960
Pope John XXIII

Seraphic Mass Ass'n.
220 - 37th Street
Pittsburgh, Pa. 15201



BY ENDORSEMENT THIS CHECK WHEN PAID IS ACCEPTED
IN FULL PAYMENT OF THE FOLLOWING ACCOUNT

DATE	AMOUNT

IF INCORRECT PLEASE RETURN. NO RECEIPT NECESSARY

DAUGHTERS OF ST. ANTHONY MARY CLARET

828 - 11TH STREET, NO. 10

SANTA MONICA, CALIFORNIA 90403

132

PAY
TO THE
ORDER OF

Jan 14 1972 ¹⁶⁻³²³/₁₂₂₂
Reverend Poppus E. Macura \$ 10,000⁰⁰/₁₀₀
Ten Thousand ⁰⁰/₁₀₀ DOLLARS

SHERMAN OAKS BRANCH

Bank of America

NATIONAL TRUST AND SAVINGS ASSOCIATION

14701 VENTURA BLVD.

SHERMAN OAKS, CALIFORNIA

446516

Claire Ritchat

Anthony J. Aspara

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Felina

PAY ANY BANK, P. E. G.
The Chase Manhattan Bank
N.A. NEW YORK, N.Y.
PAY ANY BANK, P. E. G.
Bank of America, NT & SA
LOS ANGELES

16-66

1972

1972

2 FEB

3 10 40

PAY TO THE ORDER OF
ANY BANK, BANKER OR TRUST CO.
Prior endorsements guaranteed
DR MAGALHAES, LDA.

Revelud Olympe de Macaria

PAY ANY BANK, P. E. G.
The Chase Manhattan Bank
N.A. NEW YORK, N.Y.
PAY ANY BANK, P. E. G.
Bank of America, NT & SA
LOS ANGELES

16-66

1972



MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

Apartado 30
Fatima, Portugal

PLEASE PRINT

Full Name FRIAS ROBERT
Address 1415 N SANTA FE AVENUE
City COMPTON 90221 State CALIFORNIA Country USA

Education _____

Trades _____

Condition of health _____

Eyesight _____ Do you wear glasses? _____

Do you wish to become a Priest? _____
Or do you wish to become a Brother? _____
For what reason? _____

When will you be able to come to Fatima to join our Community? _____

If uncertain, about when? _____

Have you ever left the country before? _____

Have you ever joined another religious order? If so, which one(s)? _____

MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

(continued...2)

Can you get up at 5:30 A.M. to have two hours for prayer, meditation and Mass? An extra hour in front of the Blessed Sacrament in the evening before retiring? Is this too demanding for your health?_____

Would you be ready to wear the cassock at all times?_____

Do you have your passport to leave the country?_____

Can you furnish us with a document from your physician on a recent thorough examination of your health?_____

Do you have the Certificates of your Baptism, Holy Communion and Confirmation?_____

Can you have your school transcripts or records sent to us ahead of time?_____

Would you be able to pay the fee of \$3.00 a day at least for the first year?_____

If not, would you be able to raise the money or have someone do it within your possibilities?_____

Can you send us a photo of yourself (snapshot will do)?_____

Could you send us three letters of reference? (One from your Parish Priest or from a Priest that you know; others can be from employers, teachers, or from any organization you have worked in.)_____

What languages do you speak, read and write?_____

What citizenship and nationality are you?_____

Where were you born? CITY_____COUNTRY_____
STATE_____

Date of birth?_____

USE THE FOLLOWING LINES FOR ANY EXTRA INFORMATION:_____

PLEASE RETURN AS SOON AS POSSIBLE.

DATE_____SIGNATURE_____

MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

(continued...3)

PLEASE PROCEED IN THE FOLLOWING WAY:

In your first letter to us, send:

- a) Application form I and 2.
- b) Photo of yourself
- c) Three letters of reference.

When receiving our answer, send us the following:

- a) Document from your physician on a recent thorough examination of your health.
- b) Baptism Certificate
- c) Holy Communion Certificate
- d) Confirmation Certificate
- e) School transcripts or records
- f) Information on the possibilities of paying your fee for your first year.

During this period, prepare the following:

- a) Have your passport
- b) Prepare your baggage
- c) Make your plane reservations to Lisbon, Portugal. (We will pick you up there).
- d) Have your fee for one year. (Not necessary all in advance).

When you will be notified to come, bring the following:

- a) Your passport
- b) Your baggage: 2 black cassocks with sash
2 or 3 black shirts with Roman collar
1 suit (black)
1 extra pair of black pants (3 all together with suit)
1 pair black shoes
4 pair black socks
and other necessities
(For those living in the South of the United States,
such as California: the weather is cold here.
Dress warmly.)
- c) Your fee for the beginning of the year.

YOU ARE NOW READY TO LEAVE FOR THE RELIGIOUS LIFE. THERE IS NO NEED TO CHANGE YOUR MONEY INTO PORTUGUESE ESCUDOS SINCE WE WILL TAKE CARE OF THIS.

c/o Brother John Rochon, M.A.P. -Secretary-

MISSIONARIES OF PERPETUAL ADORATION

OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

Apartado 30
FATIMA, PORTUGAL

June 19, 1972.

Date	Explanation	US\$ Dollars	Debit	Credit	Balance	Fol.
Jan 8				470.90	470.90	FWD
8	Umbrella		80.00		390.90	99
14	Deposit	\$25.00CHECK		682.25	1,073.15	99
31	Clothes (p.31)		120.00		953.15	99
Feb 5	Deposit	\$20.00CHECK		543.00	1,496.15	99
17	Umbrella		165.00		1,331.15	99
29	Rosary		25.00		1,306.15	99
29	Stamps		25.60		1,280.55	99
20	Phone Call 1/2 price		720.00		560.55	99
18	Medecine		75.00		485.55	99
March 12	Rosary		47.50		438.05	40
20	Deposit	\$50.00 CHECK		1,343.50	1,781.55	41
20		\$10.00 CASH		265.00	2,046.55	41
24	Adv Payment fare		2,046.50		.05	43
After 7	Phone Call		759.00		759.00	48
3	Stamps (to US)		10.00		769.00	57
14	Phone Calls		2,141.00		<u>2,910.00</u>	60

Please note: Any figures after March 24th were carried from the Monthh of March when the books were closed. Phone calls of May 14 is when the Bill was received from Casa de Azinheira.

2.910\$00 Escudos in America Dollars is \$111.92 US

Also not paid yet-Psychology Test \$ 10.00 US

\$121.92 US Amount owed

Concerning the typewriter, Father said that it was purchased with the money he has given you for the Benedictine Monks before you have joined the Community. He feels he has the right to keep it.

gave you, first to pay your debt with the Benedictine Monks, and then Father added a generous donation to be used during your career. After Fr. gave you over \$2000.00 you opened a Bank Account and right after with some of this money, you purchased the typewriter. Father feels he has the right to keep this typewriter.

MR JOSEPH LANGFORD
1550 BERENDA PLACE
EL CAJON
CALIFORNIA
92020
USA

c/o Brother John Rochon, M.A.P. -Secretary-
MISSIONARIES OF PERPETUAL ADORATION

Apartado 30
FATIMA, PORTUGAL

June 19, 1972.

Dear Sir:

I wish to remind you that you have a balance of 2.910\$00 Escudos, plus \$10.00 US\$ which has not yet been paid. This amounts to \$121.92 US\$.

I would appreciate a note from you, telling me when you would be able to pay the balance.

Please send to "Missionaries of Perpetual Adoration", c/o Brother John Rochon, M.A.P. -Financial Secretary-.

Included you will find a list of your account showing the balance in red. I thank you for taking a few moments to read these few lines.

May the Almighty God Bless you and always be with you.

In the Immaculate Heart of Mary,

MR JOSEPH LANGFORD
1550 BERENDA PLACE
LE CAJON
CALIFORNIA
92020
USA

Brother John Rochon, MAP
Financial Secretary

Heavenly is the Blood of the Lamb
to flow upon the Holy Lamb.

I cannot finish Oh Lord for my throat
at the events are beyond my ability and
faith to stand. Please have mercy Oh Lord
on the outcasts the Prisoners of Peace and
I do long for your return to Earth to redeem
your own and I am beyond words to shout
such Holy things to these my people. I pray
that you ask this Great and Holy thing of
another, not that I would not cherish it
but that such beautiful and Holy things should
come from your dear and trustworthy friends
and not I, a thing of nothing a coward, a
most despised person not fit to be a dung
heap. Let your true friend Oh God be your
your comrade, let them give you the Honor
you so deserve and I will be at Peace. Please
Grant another the Honor of the Second of Mary
for how can I bear to look upon the world and
not burst my heart with thoughts and then become
a useless thing to no one.

you - You have already given me redemption - the return
reason

Document of Peace.

The world my children is loved by the Holy Father of us All and it is by His Great Love of mankind that He Decree this Document of Peace.

I the Mother of Jesus beseech you and the host of heaven await your response to the call from Earth for the Return of my beloved Son Christ Jesus the Son of God the Redeemer of the world and the Prince of Peace.

The time has begun to the ending of all evil and Great is the anguish of my Son at the peoples of Earth whom do not believe in Him and do hesitate to call upon His great mercy to save the peoples of Earth from becoming the Sons and Daughters of Satan. My Son has announced that a Great Holy One shall suffer His Passion upon the earth and many are you ^{whom} will be saved by his suffering. My Son Jesus with unite all souls to Him in the end to those whom will seek this Holy Man of God's Blessing.

The more to seek mercy from God the greater the suffering, for him who wears the Holy Scant.

I have called upon you before there was Time
and now are there to bring forth the most precious
fruits of all My Saints. Now have I commanded
that the end is near and the beginning to begin
Lilly one of stout Heart do not faint at my
words for all creation has yearned for this happiness
and My Most Holy Mother Mary and Her Angels have
spoken to me of this and I have answered
So shall it Be. Great Suffering will descend
upon you and the Highest Peace and Joy as man
can sustain shall be the Reason for continued
suffering.

You alone My Son are to wear the Holy
Scarf of my Blood. It must be of virgin wool
and totally Red. It is to be 3ft long and 7 inches
wide and must be worn always. All the Blood
that I have shed for mankind and all of the blood
of the Saints ARE Represented in this most Holy Scarf

Do not concern yourself with the fear that
will overtake you in the many times to come for I
shall be with you always and in those times of
great stress behold the Blood of My Body and the
evil one will flee thee. Each morning and night
call upon my return to Earth and recite the Hail
Mary after each prayer

Henceforth and you not to seek the concerns
of your order nor the things of this world. Seek
no honor, no possessions, no comfort, and be even
so obedient as to thy daily duties as is within you
to do. Seek only to know your nothingness and
I will envelope you with Great Holy strength to bear
the weight of your trials. Walk upon this earth
my son with vision of ME only, then shall
you speak to ME alone.

Pray always my son always in thy work, thy
rest, thy conversation with others as is needful
and above all do not become too familiar with people
for thy heart as been chosen to glorify ME and
none other shall steal your time. Alone my son
alone with ME. Peace Be With You. Christ Jesus
Your Lord and Friend.

You must be good but not
after many a day - Will
you be able to make a seal of me
I want if you can make it with
black ink will you? Might
not the devil want you to
retire from working for the
order? - Mom

It is most true with regret that my faith has
been so shaken that the Holy Sacrament of the Church
and all else have now become a blessing to which
is yet to be removed within me. I can and will not
venture out from within the arm of God to come again
by lack of faith show His Holy precepts as acknowledged
in the Church that Christ founded and commanded.
Return to God. God has so taught me that such is to
be that man must first seek God and cannot find grace
to leave him again and to venture out without his
conviction stamped in my soul by his Holy Word toward
that purpose, I venture not out alone without total faith again

Before this new birth I was not taught correctly
hence the extreme doubt when He displayed His glorious
Power and Love to me. The Church did not teach me
correctly either

All of man's divisions preach have faith in God!
but they also preach to carry the burden of original
sin and a tremendous sin at present, by their own
action and by their words. If this has not been
the case how is it that all that I know and
all that I know and believed did not learn of
this truth as was presented to me at present

He speaks to me Be at Peace Do not Fear I am
with you these most Holy and Wonderful Words. The
Peace I have found and as long as my life faith
is with and centered on God I shall not fear the
fear of Sin. When I have weakened in faith I will
know it and will recognize that sin is upon me
and this will I fear and such will be that my
path to the Sacrament bestowed upon me by His
Holy Priest shall I rush to receive.

What folly to speak of Peace and be burdened with
fear of Sin. For as all who now practice Catholicism
they no sooner leave the confessional when by their
own words believe in their heart that sin is a'uncer
on is soon to be upon them ~~th~~ again that very day
EVEN the small sin and they will have to carry it
around in their hearts until they once again go to
confession.

I fear the wrath of God upon my soul if I
lose faith in His Power. But while my faith is strong
and unwavering Peace shall I be in and fear shall
not take root within me

W. R. L. C.

W. R. L. C. 1892

How many thousands of times have I said to be!
Oh if I only knew thy Holy Will for to know would
I hesitate not to spend my remaining life doing
it what may I may be on die thing. The many
hours spent in seeking His will of searching
of praying of sacrificing of EVERY known
way that ever occurred to me would I venture
losing material, losing family, losing respect
losing love, from former friends, losing all,
all, all, would I become a thing despised and
unwanted, still giving my all, my honor, my wealth,
my life, my desires, all, yet still searching
still yearning for the answer. That persistent call
even so faithful calling came and calling. I could
not stop the search. When I was born in the world
he came in Power and Grace. I kept giving a-ways
more and more until I was weakness beyond my
own power whether in pain or fear. I became
a thing of clay, a pitiful sight in my own eyes
no longer able to depend up the mind on the visible
thing: of this world I just knew I was in love
with God and God loved me. His words through the
Bible and the lives of the saints came alive and
I knew that they were true of such strong such
suffer that were possible within man.

4
yet I still did not know the deeply hidden secrets
that Give Peace to man's soul and turns suffering
into Joy and a thine to give little thought to in reference
to it effects upon the mind, flesh or spirit or man.
I had not been able to penetrate into the Holy
Places where the Master resides and waits for
us to make the journey toward to which He
and the Blessed Mother have prepared for me
grace to be beautiful and much to be thankful to express
in human words

Little did I realize that the Gift of Love for
He drove me into that desert so filled with horrors
of the mind, of worry, of conflict, of mistrust, of
lack of knowing how to have total faith, of being deceived,
of being confronted with mysterious Paradoxes, of apparent
conflict with the Church, of the willing screaming
pious who have been so many in saying this, others
saying that, sisters and laymen all the while
in to create such a Holy Battle within, that it seemed
the Gates of Heaven or Hell could not contain such
power being unleashed. Yet I survived and it was
at least for me necessary for my sacrifice, for my
entering into the Holy or Holy is to man - my Lord
Jesus Christ where I now rest in His Arms.

(I have never been in conflict with the true Church.

June 21, 1972

Mrs. George F. Kelly
22722 Nadine Circle
Torrance, California 90505

Dear Mrs. Kelly:

Your last letter of June 14th received. May I tell you, Mrs. Kelly, that first of all, there was no mistreatment of your son, nor of any of the other young men here. They all are treated with the best of consideration, proper to a seminary. If you have heard anything else, it is pure calumny. But may I add, with the greatest sadness of my heart and awful disappointment, that your son, Dennis, was not allowed to come back because he returned to drugs during his trip back to the States. I have documents from different sources to prove it without any doubt.

Now tell me, Mrs. Kelly, how could I admit back Dennis and his partner Robert Wilson? Do you wish me to destroy the Church, having these unworthy drug addicts in the seminary? Ah, Mrs. Kelly, I cannot do that, even if they would have raised a million dollars for my seminary. I would rather die and go through all the martyrdom of all your slanders against me, that by the way have been plenty, than to fail to God and to the Church and to my conscience. Believe me, dear Mrs. Kelly, I have done for your son, Dennis, more than any priest would have done for him. I freed him from probation. He promised me not to take drugs any more. And on his serious promise I admitted him as a candidate to be a priest and a missionary. He has ruined everything for himself because of his stupid and irresponsible weakness as a drug addict.

Mrs. Kelly, what about scolding your son instead of slandering me and the seminarians here, if you are fair, if you are a real mother, instead of a vicious, vicious woman as you have been, slandering me and the seminary on false grounds and covering up the awful crime of your son. Do correct whom you have to correct--your son, Dennis. And keep your mouth shut if you do not want me to say to everyone that your son is home because of drugs, failing to all his serious promises to me as a seminary director.

People have written to me, shocked by what they heard from you concerning Dennis' dismissal. Also, Dennis is very, very much to blame for his lack of honesty, in not telling you the truth and appearing innocent; instead of telling you to be quiet because he deserved to be shamefully dismissed. We kept quiet here, we didn't say anything here so as to protect your son's reputation. But since you, with your big calumnies to so many people, have forced the people to write to me, asking my side of the story, this is it: the truth, the whole truth, and only the truth. It is too bad that Dennis has thrown into the garbage can the priceless diamond of his vocation and so many signal graces of God that God has not given to others. The same goes for Robert Wilson and other drug addicts that

were lying to me, saying that they were free from drugs while they continued taking them and intended to come with Dennis and Wilson to form here, in the seminary, a drug addict gang, instead of holy young men ambitious for God's Glory and sanctity and the salvation of immortal souls.

Now Mrs. Kelly, you have the obligation of saying the truth, all of the truth and only the truth, before everyone to whom you spoke evil against me and on false grounds, telling them that all of it was Dennis' own fault for taking drugs. And had he behaved the way he promised me, by abstaining himself completely from marijuana and L.S.D. and any other drugs, he would have been here in Fatima today. But he is barred completely from the priesthood. God has taken away from him completely the vocation. And it is a crime that he is desecrating even now the clerical habit by wearing it as a cover up to escape the police from their drug crimes. They must not wear the clerical garb, insulting the Church with their awful drug vices.

Also, Mrs. Kelly, we gave your son free room and board here for five months, out of the sweat of the poor, given to me to nourish the seminarians. We are sending you Dennis' belongings.

So sorry that I had to write this letter, forced by your slanders. If you do not retract the calumnies you have raised against me, God is going to punish you and your family.

Regretfully,

Fr. Aloysius Ellacuria, C.M.F.

June 26, 1972

Mr. Thomas Saxe, Jr.,
580 Main Street,
Stamford, Conn.

Dear Tom:

Dad said that you and your family are great philanthropists especially where the Catholic church is concerned. I am therefore appealing to you for any support you can give to my organization Missionaries of Perpetual Adoration, Fatima, Portugal.

Enclosed is a brochure outlining our purposes.

I graduated from the University of Santa Clara in economics about two years ago and then began studies in the San Diego diocese seminary. The schedule was too heavy for me so Dad and his partner gave me a job working with them in their packaging division. In the meantime I had met a very holy Claretian priest in Los Angeles, who was founding a new order of priests and brothers dedicated to the Sacred Heart and the Virgin Mother. I felt that I could best serve them by continuing my job in packaging and then putting my economic education to work by helping this new organization get started.

Right now our need is two-fold: we need continual finances and we also need aspirants to the priesthood as well as priests who have been searching for that type of order whose purpose was initially laid out by St. Anthony Mary Clarets when he founded the Claretian fathers.

My time is spent helping to organize rosary meetings, pot-luck suppers, bazaars - anything where funds can be raised. People have been sending their checks to a postoffice box I have established in Temple City and to date we have been able to send from \$500. to \$2,000. per month over to Portugal so as to sustain the ten fellows we have there now (plus two priests). This money goes to pay their room and board and hopefully they will always have some left over to put aside for buying property and paying for the necessary education. The various seminaries over there must be compensated when our men attend classes.

Mr. Thomas Saxe, Jr.

Page 2.

I will be happy to further outline our scope, problems, ecclesiastical approval, etc. In the meantime I would appreciate any help you can give us. Possibly you are in touch with a foundation wherein a monthly stipend could be allocated, possibly you have funds that you apportion to charitable organizations, etc.

Thank you for listening to this long epistle.

Sincerely,

KEVIN MANION
Lay Secretary
Missionaries of Perpetual
Adoration, Inc.

D. Geraldo Fernandes

ARCEBISPO DE LONDRINA

Londrina, 27 de junho de 1972

R.P. Aloisio Ellacuria, C.M.F.

Agradeço muito sinceramente sua carta em que me pede informações sobre o nome da Congregação que eu ajudei a fundar. O nome exato da Congregação é: Congregação das Missionárias de Santo Antônio Maria Claret, mais resumidamente Irmãs Claretianas. Foram fundadas em Londrina a 19 de março de 1958. São atualmente entre professoras, noviças e candidatas, umas 500. Estão esparramadas por 5 Estados do Brasil e mais cinco nações estrangeiras: Itália, França, Alemanha e Suíça, na Europa e Costa do Marfim, na África.

Agradeço também a carta do Charles Carpenter que me foi entregue pelo Superior dos Claretianos de São Paulo.

Fazendo votos para que as novas Congregações que o V.R. fundou prosperem muito, me professo

irmão in C.M.



Dom Geraldo Fernandes, Arc. de Londrina

Fr. Aloysius Ellacuria, C.M.F.
MISSIONARIES OF PERPETUAL ADORATION (M. A. P.)

Apartado 30
FATIMA, PORTUGAL



Postage Due 18 Cents

Kevin Manion
Missionaries of Perpetual Adoration
P.O. Box 593
Temple City, California 91780

U.S.A.

First Notice

JUL 6 1972



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MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY
Apartado 30
FATIMA, PORTUGAL

June 27, 1972

Kevin Manion
Missionaries of Perpetual Adoration
P. O. Box 593
Temple City, California 91780

Dear Kevin:

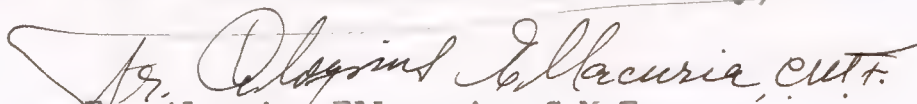
Received your letters. This is a quick reply. May I tell you in all honesty how grateful I am to you. How much we all think of you. Believe me, that what I did in dismissing those three boys, I would do it again and again in spite of all the unpopularity, calumnies, and hatred that would be provoked against me. I was aware of all that has happened when I took the final decision. I thank you very much for remaining loyal to me and to my little Congregation during this awful storm.

In regard to your entering this little Congregation, I feel most happy about it. If anyone belongs to us it is you, my dear Kevin. There are two things that I like to put before your eyes before you join the ranks of the Missionaries of Perpetual Adoration. First, you are absolutely needed at present in your key position as the moderator of our Guild. No one can take your place. You are so able and so selfless. No doubt that this job has matured you considerably. — Both spiritually and otherwise. Second, though your health is much better now than it used to be, and you have grown so much mentally, since the time that you had that nervous breakdown, it is wise to follow the directives of Dr. Whitaker. I wish you would go to see her now. I believe you have changed into better so much in one year's time that she will be quite well impressed.

Send the epistle that you have been working on to Fr. Joseph G. Breault, c/o 21 Dewey Road, Commack, New York 11725.

Do extend my best regards to your parents and to Br. Aloysius Bessey and to Jim Conlan. You are always in my prayers.

Most gratefully yours in the Most Blessed Sacrament
and in the Immaculate Heart of Mary,


Fr. Aloysius Ellacuria, C.M.F.

mother operates.

Father deserves complete loyalty, respect and love from all of us, particularly as a founder of a new congregation. No religious order could be existing today ^{unless} at its very beginning, the founder had the complete obedience and loyalty of his subjects.

I have already informed O'Connor. You can consult him for whatever details you need.

God bless you Kevin

Br. Charles Carpenter M.M.P.

p.s concerning address-o-graph, Carlos (who works at the Christian Center) offered one to Father. Father would like you to see if the offer is still valid. Address of Carlos in East L.A. :

Reyes Printing, 1355 Helen Drive, S.A. 90063

Murillo telephone: (213) 264-1077 C. Mariana - Barcelona 418

REGINA SACRATISSIMI ROSARII



Br. Charles Carpenter M.A.P.
Missionaries of Perpetual Adoration
Apartado 30
Fatima, Portugal

16

Air Mail

Kevin Manion
Missionaries of Perpetual Adoration
~~Apartado 30~~ P.O. Box 593
~~Fa~~ Temple City, California 91780

U.S.A.



June 29, 1972

TO WHOM IT MAY CONCERN:

This is to certify that Rev. Brother William R. Bessey is a Missionary of Perpetual Adoration, destined for Catholic Missions. Rev. Brother William R. Bessey is coming to Fatima, Portugal to continue the studies of the Roman Catholic missionaries, majoring in Scholastic Philosophy, Sacred Theology and Pastoral Ministry.

The undersigned is Rev. Brother William R. Bessey's immediate Superior, residing at Casa de São João Eudes, Apartado 30, Fatima, Portugal, telephone: 97192. Brother William R. Bessey will be accompanied by cargo destined for the missions and the missionaries.

Sincerely,

Fr. Aloysius Ellacuria, C.M.F.

4637 - 191st Street
Torrance, California 90503
June 29, 1972

Dear Father Aloysius:

I was very happy to receive Brother Charles letter explaining your reasons for dismissing the several men. Mrs. Kelly had sometime ago promised me copies of pictures taken of you in Fatima. Today I received two of them and am grateful for them. With the pictures was a brief note which I quote in its entirety:

"Dear Mr. Buehner,

I received a letter from Father Aloysius that ended with the words, 'If you do not retract the calumnies you have raised against me, God is going to punish you and your family.'

I wish no curse on my family, therefore I retract all the statements I wrote to you. I did not repeat them to anyone else, so hopefully this will end the matter.

Thank you,
(signed) Rita Kelly"

I wrote back thanking Mrs. Kelly for the pictures and asked her to pray for the restoration of communications between Dennis and you. I feel that whatever injury has been done should be healed so that all parties can be reunited in spirit and in mutual assistance. The primary complaint of Mrs. Kelly is that arising out of motherhood; she very likely feels Dennis still needs her advocacy even though he is a man in years. Dennis himself has never uttered an unkind word about you or the MAP to me. I believe that he is still capable of helping the community, and I pray that he will.

You have always been a very understanding person, Father, realizing that all of us have our weaknesses and imperfections. I recall that once when I was working for the Center it was rumored that I had been taking money from the receipts. I don't think you ever doubted that the rumor was false. And when the books were audited, I'm sure that every cent was accounted for. My honesty as well as my good will were vindicated. In this present misunderstanding, I have the feeling that Dennis Kelly will prove to be more worthy than he now may appear and will become again a strong ally.

July 3, 1972

Providentially, your letter containing the blessings for all the family and Jim Donovan arrived before I sent this one to you.

It is with great joy that I tell you that Paul has been found to be free of cancer in the area of a second and very radical operation. God willing he will be fully free of it in all the blood and other tests to come.

The doctors had found three types of cancer in the tissues removed at the time of the first operation. I can recall Alice's recovery and second decline, and I remember your words, "God cured her of one cancer and then she got another."

Even greater joy than the medical tests can give arises from the great increase in grace and the return of Paul to the full practice of the faith. I talked with him tonight and he is a changed man. He told the priest at the hospital that he didn't want to go to confession out of fear because that would make him feel hypocritical. Father told him he would leave the room for a while and let Paul make his peace with God in his own way, then he would come back and hear his confession. Now Paul seems to be in the same fix that all of us "fools for Christ" find ourselves. In the eyes of the world a man of prayer is a freak, to his brothers in the faith he has found reality.

Paul told me to thank all the people who have prayed for him. You are at the top of my list to thank. Here at home whole parishes remembered him in the Sunday Masses. For myself, I am always stuck with awe and thanksgiving when I hear of such obvious answers to our prayers.

I spoke with Fr. Nylund the day I received Mrs. Kelly's letter. He sounded like a very nice person. I hope to be able to meet him this week, and I will confide to you that I also hope that he will be able to come down some time this month, perhaps on the feast of Our Lady of Mt. Carmel, to initiate a prayer group whose aims will be the welfare of the two new communities. From this group we will try to start the business which, God willing, will help the communities in a material way also. We will try to bring together a nucleus made up of people who know you, trusting in God to give us whatever growth is needed.

I have seen the falling away of interest in the Rosary and, to perhaps a lesser extent, adoration of the Blessed Sacrament. I thank you for acting on the graces you have received to found the Missionaries. Pray for us, please, our families, friends, the CCD, all of us around the world, that we may be a part of the restoration of these two devotions.

With love, in the Body of Christ,

Jim Bucher

June 30, 1972

Right Reverend Monsignor
Galamba de Oliveira,
Paço Episcopal
Leiria, Portugal

Right Reverend Monsignor:

My deepest thanks for Your Reverence's visit on the twenty-first of June at our humble dwelling. Your Reverence's visit was very pleasant and useful for me.

This letter is to ask from Your Reverence a big favor. It is for Your Reverence to be the representative of my Missionaries of Perpetual Adoration before His Excellency, Bishop João Pereira Venâncio. If it is agreeable to Your Reverence, I would like to see Your Reverence about once a week and inform Your Reverence of everything going on with us, in order that Your Reverence keep His Excellency the Bishop up to date on how we are doing. We are only a Pious Association, depending directly from the Bishop as our immediate Superior. Since the Bishop most of the time is rather busy, I could tell all to Your Reverence and then Your Reverence could keep the Bishop posted about our growth and all about our life day by day.

Mr. John Haffert was here this morning, and he advised me to have someone by the Bishop whom I could approach every week to give the account of a faithful subject, as I wish to remain, ever, under His Excellency, having Your Reverence as my intermediary.

Hoping to hear soon from Your Reverence, and wishing Your Reverence the best of blessings from Our Blessed Mother. I am Your Reverence's obliging subject.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria, C.L.F.

Canon close to Bishop

June 30, 1972

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Galanba de Oliveira
Paço Episcopal
Lisboa, Portugal

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In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Fr. Aloysius Ellacuria, C.I.F.

June 30, 1972
Fletcher Hills, Calif.

Br. John Rochon
Missionarios de Adoracao Perpetua
Casa de Sao Joao Eudes
Apartado #30
FATIMA, Portugal

Dear Br. John,

I believe there are a few items in need of clarification regarding my said deficit of \$121.90.

Concerning the sum I received from Father in June of 1971: I had planned to work that summer in order to pay my debt to the Benedictine seminary. Father insisted instead that he needed me free to help him with all the problems involved in getting the Fatima project off the ground. In order that I might be able to help him in this manner, he paid my bill with the Benedictines, and I spent the five months from June to October at his beck and call, instead of getting a job as I had planned.

What didn't go to the Benedictines from the bank account Father opened in my name, was spent on the typewriter you mentioned, on some books for the community, and the remainder partly covered the expenses for a trip to Fatima to obtain permission from the Claretian Provincial for our project. The trip more than exhausted what was left in the account, the rest of which I had to borrow. For that reason I was unable even to pay the psychological testing fee, as you know.

Article 14 of your resume reads "Phone calls". All my phone calls were approved by Father and were for the express purpose of raising funds for the order. On a few occasions, I used a part of the phone time for personal messages. The agreement regarding calls of that nature was that I would pay half and the order pay half. Though Father had offered to pay the entire call, I insisted on paying half for calls that were made partially on my own account. All the calls mentioned in your article 14, with the exception of one, were made solely for the needs of the order. The other, made March 21st, was made according to the half and half arrangement. I assure you that half a five minute call does not come to \$121.90.

What is more, my parents spent upwards of \$160.00 in phone calls to Fatima advising us of the progress of the fund drives they were conducting for the order. As far as I know, you were never presented with a bill for that sum. Further more, my parents gave over \$200.00 in donations to the order this past year. I would think that the \$360.00 plus that our family has given the order should more than cover half a phone call and a psychological test.

This is not to mention the fact that I worked tirelessly for the order for six weeks without recompense after my return home.

This has been paid
Receipt in Rec. Box -

~~This~~ bill is to be sent
to American

(AB)

8-14-72

1550 Berenda

Fletcher Hills

calif.

E.U.A.

92020

ZIP CODE



VIA AIR MAIL

Ao Exmo. Senhor
Br. John Rochon
Apartado 30

FÁTIMA

PORTUGAL

Though the primary reason for my trip was for the raising of funds for the order, and a full 90% of my time was devoted to that end, the order did not pay one cent toward my plane fare to the States. Another apparent inequity. I spent a week and a half writing the brochure which you are still using (with my permission which as of now you still have). It seems to me that if anyone has a deficit, it is the order rather than I.

I agree that you should keep the typewriter. I don't want to keep a single thing that isn't mine, and I should hope your attitude is the same. For example, a number of the 200 or so books that are in the library with my name in them, are actually yours, since they were purchased with Father's money. I will be in Fatima, ~~and at that time I will~~ and at that time I will be happy to indicate which of those books are mine, and which are yours. Father may have forgotten this, so I wanted to advise you of it before my books were packed to be shipped to me. As I said, I want nothing that isn't mine.

Please give my regards to the group, and let them know that they will always be in my poor prayers.

Yours sincerely in Christ,

Joe Langford